


010704

10805 U.S. PTO

Please type a plus sign (+) inside this box → PTO/SB/05 (03-01)
Approved for use through 10/31/2002. OMB 0651-0032
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UTILITY PATENT APPLICATION TRANSMITTAL <i>(Only for new nonprovisional applications under 37 CFR 1.53(b))</i>	Attorney Docket No.	66638/42453
	First Inventor	Hummel, Parl C.
	Title	Method of Determining Whether to Develop Products for Potential Customers
	Express Mail Label No.	EV328617051US

APPLICATION ELEMENTS <i>See MPEP chapter 600 concerning utility patent application contents.</i>	ADDRESS TO: Assistant Commissioner for Patents Box Patent Application P.O. Box 1450 Alexandria, VA 22313-1450
1. <input type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27.	5. <input type="checkbox"/> CD-ROM or CD-R in duplicate, large table or Computer Program (<i>Appendix</i>)
2. <input checked="" type="checkbox"/> Specification [Total Pages No. 25] (<i>preferred arrangement set forth below</i>) <input checked="" type="checkbox"/> Descriptive title of the invention <input type="checkbox"/> Cross Reference to Related Applications <input type="checkbox"/> Statement Regarding Fed sponsored R & D <input type="checkbox"/> Reference to sequence listing, a table, or a computer program listing appendix <input checked="" type="checkbox"/> Background of the Invention <input checked="" type="checkbox"/> Brief Summary of the Invention <input checked="" type="checkbox"/> Brief Description of the Drawings (<i>if filed</i>) <input checked="" type="checkbox"/> Detailed Description <input checked="" type="checkbox"/> Claim(s) <input checked="" type="checkbox"/> Abstract of the Disclosure	6. Nucleotide and/or Amino Acid Sequence Submission (<i>if applicable, all necessary</i>) a. <input type="checkbox"/> Computer Readable Form (CRF) b. Specification Sequence Listing on: i. <input type="checkbox"/> CD-ROM or CD-R (2 copies); or ii. <input type="checkbox"/> paper c. <input type="checkbox"/> Statements verifying identity of above copies
3. <input checked="" type="checkbox"/> Drawing(s) (35 U.S.C. 113) [Total Sheets No. 2]	ACCOMPANYING APPLICATION PARTS
4. Oath or Declaration [Total Pages No. 2] a. <input checked="" type="checkbox"/> Newly executed (original or copy) b. <input type="checkbox"/> Unexecuted b. <input type="checkbox"/> Copy from a prior application (37 CFR 1.63 (d)) (<i>for continuation/divisional with Box 18 completed</i>) i. <input type="checkbox"/> DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).	7. <input checked="" type="checkbox"/> Assignment Papers (cover sheet & document(s)) 8. <input type="checkbox"/> 37 CFR 3.73(b) Statement <input checked="" type="checkbox"/> Power of Attorney (<i>when there is an assignee</i>) 9. <input type="checkbox"/> English Translation Document (<i>if applicable</i>) 10. <input type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <input type="checkbox"/> Copies of IDS Citations 11. <input type="checkbox"/> Preliminary Amendment 12. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) (<i>Should be specifically itemized</i>) 13. <input type="checkbox"/> Certified Copy of Priority Document(s) (<i>if foreign priority is claimed</i>) 14. <input type="checkbox"/> Nonpublication Request under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent. 15. <input checked="" type="checkbox"/> Certificate of Express Mailing 16. <input type="checkbox"/> Other: _____

17. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:

<input type="checkbox"/> Continuation	<input type="checkbox"/> Divisional	<input type="checkbox"/> Continuation-in-part (CIP)	of prior application No.: _____ / _____
Prior application information: Examiner _____		Group Art Unit: _____	

For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

18. CORRESPONDENCE ADDRESS

<input type="checkbox"/> Customer Number or Bar Code Label	 21888 PATENT TRADEMARK OFFICE	or <input checked="" type="checkbox"/> Correspondence address below	
Name	Alan H. Norman	Registration No. (Attorney/Agent)	32,285
Address	Thompson Coburn LLP One US Bank Plaza		
City	St. Louis	State	MO
Country	U.S.A.	Zip Code	63101
	Telephone	314-552-6284	Fax 314-552-7284

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PATENT APPLICATION FEE DETERMINATION RECORD			Application or Docket Number 66638/42453	
CLAIMS AS FILED - PART I			SMALL ENTITY	OR OTHER THAN SMALL ENTITY
FOR	(Column 1) NUMBER FILED	(Column 2) NUMBER EXTRA	RATE	FEE
BASIC FEE (37 CFR 1.16(a))				\$ 0
TOTAL CLAIMS (37 CFR 1.16(c))	29 minus 20 =	* 9	x \$	= 18.00
INDEPENDENT CLAIMS (37 CFR 1.16(b))	4 minus 3 =	* 1	x \$	= 86.00
MULTIPLE DEPENDENT CLAIM PRESENT (37 CFR 1.16(d))			+	290.00 = 0.00
* If the difference in column 1 is less than zero, enter "0" in column 2			TOTAL	\$1,018.00

- ☒ A check in the amount of \$1,018.00 is attached.
- ☒ The Commissioner is hereby authorized to charge and credit Deposit Account No. 20-0823 as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of _____ for the patent filing fee.
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.



Signature

Dated: Jan 7, 2004

Alan H. Norman, Reg. No. 32,285
Thompson Coburn LLP
One US Bank Plaza
St. Louis, Missouri 63101
314-552-6284
314-552-7284 FAX

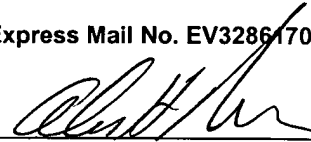


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PATENT TRADEMARK OFFICE

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Express Mail No. EV328617051US



Signature of Person Mailing Correspondence

Alan H. Norman

Typed or Printed Name of Person Mailing Correspondence

EXPRESS MAIL CERTIFICATE OF MAILING (37 CFR 1.10)**Express Mail No. EV328617051US**

Docket No.

66638/42453

In Re Application Of:

Hummel, Parl C.

Serial No.
To be assignedFiling Date
HerewithExaminer
To be assignedGroup Art Unit
To be assigned

Title:

METHOD OF DETERMINING WHETHER TO DEVELOP PRODUCTS FOR POTENTIAL CUSTOMERS

TO THE COMMISSIONER OF PATENTS AND TRADEMARKS

Transmitted herewith is:

Utility Patent Application Transmittal:

- ☒ Patent Application
☒ Drawings: 2 Sheets ☒ Formal ☐ Informal;
☒ Power of Attorney: ☒ Executed ☐ Not executed
☒ Declaration: ☒ Executed ☐ Not executed
☒ Assignment with Recordation Form
☐ Information Disclosure Statement with References ()
☐ NonPublication Request under 35 U.S.C. 122(b)(2)(B)(i)
☒ Postcard
☒ Checks in the amount of \$1,018.00 and \$40.00 are attached


Signature

Dated: Jan 7, 2004

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314-552-6284
314-552-7284 FAX

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Alan H. Norman

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